

**To:** Kluesner, Dave[kluesner.dave@epa.gov]  
**Cc:** rgermann@lowerpassaiccp.org[rgermann@lowerpassaiccp.org]  
**From:** Tony Bianchini  
**Sent:** Fri 5/3/2013 2:38:11 PM  
**Subject:** River Mile 10.9 mailing list  
RM 10.9 Contact List - May 1.xlsx

David,

Per our previous discussion, attached is a proposed mailing list for individuals and groups that would receive the May 8<sup>th</sup> cover letter/public availability session invite and fact sheet.

This list includes the following groups:

- Boating and Yacht clubs
- Non-profit organizations (CAG and PRC)
- High school/college crew teams
- Property owners (Adjacent property owners, Lyndhurst residents who live within 3 blocks and in the viewshed of the Riverside County Park and residents who live in the viewshed of the park across the River in Nutley)

Please let me know if you have any questions. Thank you.

Tony Bianchini

Lower Passaic River Study Area Cooperating Parties Group

Cell: (973)742-0089

Email: [tbianchini@lowerpassaiccp.org](mailto:tbianchini@lowerpassaiccp.org)

**From:** Tony Bianchini [mailto:tbianchini@lowerpassaiccp.org]  
**Sent:** Wednesday, May 01, 2013 4:05 PM  
**To:** 'Kluesner, Dave'  
**Cc:** rgermann@lowerpassaiccp.org  
**Subject:** RE: River Mile 10.9 communications plan

David,

Attached is the revised RM 10.9 communications plan with your suggested edits/additions included. Please note that I added three yacht clubs to the stakeholder list to reflect your comment about adding mariners clubs that use the River.

Please let me know if you have any further edits. Thank you.

Tony Bianchini

Lower Passaic River Study Area Cooperating Parties Group

Cell: (973)742-0089

Email: [tbianchini@lowerpassaiccp.org](mailto:tbianchini@lowerpassaiccp.org)

**From:** Kluesner, Dave [<mailto:kluesner.dave@epa.gov>]  
**Sent:** Monday, April 08, 2013 4:10 AM  
**To:** [tbianchini@lowerpassaiccp.org](mailto:tbianchini@lowerpassaiccp.org)  
**Cc:** 'Ray Germann'; Vaughn, Stephanie; Basso, Ray  
**Subject:** RE: River Mile 10.9 communications plan

thank you Tony

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**From:** Tony Bianchini [[tbianchini@lowerpassaiccp.org](mailto:tbianchini@lowerpassaiccp.org)]  
**Sent:** Friday, April 05, 2013 3:01 PM  
**To:** Kluesner, Dave  
**Cc:** 'Ray Germann'  
**Subject:** River Mile 10.9 communications plan

David,

Just wanted to let you know that we're finalizing the suggested River Mile 10.9 communications plan and we will get it to you Monday or Tuesday of next week.

Tony Bianchini

Lower Passaic River Study Area Cooperating Parties Group

Cell: (973)742-0089

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